

KERN SHOOTING SPORTS, 501-C7

MINUTES FROM MEETING OF

November 20, 2018

Executive Committee Business Meeting was called to order by Jay Busby at 6:54PM. Jay Busby, George Stilwill, Bill Karch and Bill Bright (proxy for Lela Martin) were present. George Stilwill made a motion to accept the membership of Pete Keeney and Rick Brauer. The membership of Amanpreeto Singh was also approved with the addition that his application is to be completed. The acceptance of new members was followed with a second from Bill Bright.

Having no further business for the Executive Committee George Stilwill moved to adjourn the Executive Committee meeting and Bill Bright seconded the motion. Meeting was adjourned at 7:10pm.

General Business Meeting

The General meeting of Kern Shooting Sports was called to order by President Jay Busby immediately following the adjournment of the Executive Committee Meeting.

Minutes from October 16th, 2018 were presented for errors. Corrections for the following items were corrected.

- A. Under the Presidents Report #4 it read " Jacketed ammunition is not to be used at 5 Dogs. The copper plated and the Inceptor Ammunition is ok to use." It should have read that green tip and steel core ammunition is not to be used at 5 dogs range. There has also been a lot of concerns about the availability of lead ammunition. The committee will perform a test at the next steel plate match with a minimum distance of 15 yards, to see how much ricochet occurs. If no ricochets are found at**

the 15 yards. Copper jacketed bullets will be allowed to be used.

- B. Under the Presidents Report #5 it read “It was suggested that each instructor pay to have his/her own copy spiral bound. There are several places that will do that. Fed Ex on California as well as other places around town.” **This should have read that Minute Man Press on California Avenue will spiral bound them for just under six dollars.**

George Stilwill has been asked to send out an update on the use of copper jacketed on the steel plates on the KSS Range. George Stilwill moved to accept minutes with these corrections. Bill Bright seconded the motion. Motion passed.

PRESIDENTS REPORT: JAY BUSBY

- 1) The folding chairs need new caps on the bottom of the legs to keep them from filling up with dirt. There should also be a washer added to them so they don't have anymore problems.
- 2) The ammunition for our Family Fun Day has been received. We have 12ga, 20ga and .22 ammunition. Daryl Amble will check to see if anymore of the ammo requested will be arriving from the NRA Family Fun Day Grant.
- 3) The floor in the cook shack section of the Seatrain needs to be replaced. This should require 2 sheets of plywood
- 4) Letters from the Franchise Tax Board state that we have a balance of \$0.00.
- 5) It has been asked if KSS has any fire extinguishers out at the range. No one was sure about that. We will find out and where they are located if any.

6) The Boy Scouts of America (From the Fresno area) and Dave Olds asked if a couple of the members could help them out at the range last weekend. Several members volunteered to help. There was a question that arose from the paperwork regarding the requirement of the RSO or a CRSO. The Boy Scouts ended up having their own members become certified as Range Safety Officers and Chief range Safety Officers. No assistance was required after that.

VICE PRESIDENTS REPORT: DAVE MARTIN (Absent)

- 1) Shotgun class is taking signups for the next class. George Stilwill will send out a blast to the members. Contact Jay Busby, Dave or Lela Martin for information.

SECRETARY'S REPORT: Lela Martin (Absent)

TREASURERS REPORT-

- 1) Financial Report was presented. Starting budget of \$3,630.57 and an operating fund of \$1,970.92. A motion was made by Bill Bright to accept the treasures report followed by a second from Daryl Amble. Motion passed.
- 2) The Rifle Program has been given more cardboard for the targets. Thank you TnT Liberty Safes.
- 3) The 2019 Calendar has been presented for approval. Corrections have been made.
- 4) **The annual Club meeting will be at Hodels on January 26, 2019.** More information to follow.
- 5) Scrap metal behind seatrains have been hauled off. \$28.40 was given to George Stilwill.

EXECUTIVE OFFICER REPORT: TOM BITTLESTON (Absent)

- 1) The next basic pistol class will be scheduled for March 30th, 2019.

CHIEF INSTRUCTOR- BILL KARCH

- 1) Bill Karch gave a review of the 2018 High Power Matches.
- 2) It was brought up that the cost of putting on the high power match is exceeding the funds that are charged. We need to decide what should be done to correct the situation. Increase the cost to participate? Do not provide ammo with the cost? Pay range fee separately? This will be discussed in the next meeting.
- 3) The question also came up if the club can provide ammo for the high power matches.
Jay Busby will call Vince Fong or Shannon Groves.

OLD BUSINESS:

- 1) The tires on the falling plate machine will need to be replaced. Ricochet is tearing them up.
- 2) Bill Bright has been replacing the items in the Job Box as needed.

NEW BUSINESS:

- 1) The railroad ties in the pit need to be hauled off.
We will ask Dave Olds if 5 Dogs Range would like them.

OPEN FORUM:

Nothing to discuss.

Motion to adjourn at 8:22PM by Bob Macchi followed with a quick second by John McKenna.

Upcoming Events:

December

Saturday 1 st	Rifle Program 8:00 am
Saturday 8 th	Steel Challenge 9:30 am
Saturday 15 th	High Power Match and First Shotgun class of the year.. 5 Dogs Range
Tuesday 18 th	KSS Monthly Meeting at Lorenas 7:00 (come early for dinner)
Saturday 22 nd	Range open all day
Saturday 29 th	Range open all day

January

Saturday 5 th	Jr. Rifle program	Range	8am to noon
Saturday 12 th	Hunter Safety	1111 Alta Vista	8am to 5pm
Sunday 13 th	Hunter Safety	Range is closed until noon	
Monday 14 th	Internet Hunter Safety	1111 Alta Vista	
	4PM to 9PM		
Saturday 19 th	Shotgun Class		
Saturday 26 th	Annual Meeting at Hodels More information to come.		

**HIGH POWER RIFLE MATCHES ARE ON THE FOURTH SATURDAY
EXCEPT NOVEMBER AND DECEMBER
M1 GARAND MATCHES IN MAY AND NOVEMBER**